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# ***Public Utilities Commission of the State of California***

*William Ahern, Executive Director*

**Headquarters**

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

**Southern California Office**

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

*Website:* <http://www.cpuc.ca.gov>

*Calendar Archive:* [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

## **Daily Calendar**

### **Monday, September 29, 2003**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/  
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. Please see the *Notice to People With Disabilities* section on page two of this Daily Calendar for further information.

## REGULAR COMMISSION BUSINESS MEETINGS

|                  |       |               |
|------------------|-------|---------------|
| October 2, 2003  | 10 am | San Francisco |
| October 16, 2003 | 10 am | San Francisco |
| October 30, 2003 | 10 am | San Francisco |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|                    |         |               |
|--------------------|---------|---------------|
| September 29, 2003 | 1:30 pm | San Francisco |
| October 10, 2003   | 1:30 pm | San Francisco |
| October 27, 2003   | 1:30 pm | San Francisco |

## OTHER COMMISSION MEETINGS

NONE

## NOTICE TO PEOPLE WITH DISABILITIES

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

- e-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074  
FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

## NOTICES

### Delivery of Formal Pleadings for Filing

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West

4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10 to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

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**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

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**COMMISSIONER OFFICE HOURS**

NONE

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**PUBLIC MEETING & WORKSHOPS**

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

*Telecommunications Access for the Deaf and  
Disabled Administrative Committee  
October 7, 2003  
10 am - 4 pm*

*DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland*

The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Minutes of the September 9, 2003 TADDAC Meeting, Review and follow-up on Action List from previous meeting, II. Approval of Agenda, III. Administrative Business, A. Public Input, B. Report from the Chair, C. Report from CPUC Staff, IV. Program Department Reports, A. Equipment Program Department Report, B. CRS Department Report, C. Marketing Department Report, D. Outreach Department Report, E. Field Operations Department Report, F. Customer Contact Department Report, V. Unfinished Business, A. Proposed Procedure Regarding Proxies, B. Policy on Conference and Convention Attendance, C. Subcommittee for CRS Implementation Issues, D. Review of Sprint CRS Invoices, E. New Conflict of Interest and Disclosure Form, F. Presentation on 911, G. Review of Issues Related to Subcommittees, H. Proposed Representative from the Low Vision Community, I. Petition to Modify Resolution T-16703, VI. New Business, A. Presentation from Verizon, B. Recommendations from CRSAC, and C. Recommendations from EPAC.

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 ext 110 VOICE, (510) 302-1118 TTY, or e-mail her at jelin@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the

meeting.

**Environmental Notice**

People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Workshop Notice (R01-08-028) - The Potential for Energy Efficiency (PLEASE NOTE: New Date and Location – Revised as of 9/25/03)**

|                                 |   |
|---------------------------------|---|
| October 8, 2003<br>10 am – 4 pm | California Public Utilities Commission<br>505 Van Ness Avenue, Auditorium<br><b>San Francisco</b> |
|---------------------------------|---|

Commission Staff along with the California Energy Commission and the California Power Authority will host a workshop to define the potential for energy efficiency programs in California to maximize energy savings over the next five to ten years. The intent of the workshop is to get input from parties interested in energy efficiency, including research and development companies, energy service companies, utilities, equipment vendors, program designers, building science researchers, appliance manufacturers and building energy managers to help identify new measures or energy management systems that could provide California customers with significant energy savings over the next five to ten years. The July 3<sup>rd</sup> Assigned Commissioner's Ruling in R01-08-028 identified this as one of several topics to be resolved. No teleconference access has been established for this meeting. The location is wheelchair accessible. Contact: Lainie Motamedi at (415) 703-1764 or [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov) <<mailto:lrn@cpuc.ca.gov>>.

**Public Meeting Notice - Public Payphone Programs**

|   |   |
|---|---|
| Payphone Service Providers Advisory Committee<br>October 14, 2003<br>10 am - 1 pm | Public Utilities Commission<br>505 Van Ness Avenue, Room 4206<br><b>San Francisco</b> |
|---|---|

The Payphone Service Providers Committee (PSPC) will hold its regular meeting for the Payphone Service Providers Enforcement (PSPE) program, the Public Policy Payphone Program (PPPP), and the TDD Placement Interim Committee (TPIC) to discuss the following:

Hear Public Comments

Review/Approve June 4, 2003 Meeting Minutes

Review/Discuss Unfinished Business

Government Code 1090/Conflict of Interest Issue

Signing of Charter

PPPP Application Follow-up: Our Lady of Malibu and City of Paso Robles

PSPE Process For Submitting PPPP Applications to PSPC

Roster Amendment

Telecommunications Devices for the Deaf Organization List Follow-up

PSPE/PPPP/TPIC Financials and Staffing

Program Financials

2004-2005 State Budget  
TPIC Application Review and Discussion  
Request for TTY Application for City of Visalia  
PPPP New Application Review and Discussion  
Snowline  
Novato Fire Department  
PSPE Discussion  
Staffing  
Status of New CLECs (3)  
Payphone Inspection Report  
2003 Payphone Line Count Report  
Payphone Signage Requirement As Outlined in Tariffs  
Quarterly Report to the Commission  
Set Future Agenda Items

**The Board will meet in Closed Session to:** Review Personnel Issues.

The general meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda or full meeting packets, please notify the PSPE office at (415) 703-2071 voice or 1 (800) 229-6846 TTY or e-mail [wel@cpuc.ca.gov](mailto:wel@cpuc.ca.gov).

**Deaf/Hearing Impaired Notice:** Deaf/Hearing Impaired Sign Language Services will be available for the duration of the PSPC meeting.

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### **NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))**

The draft Resolution T16776 granting to INFO LINE of Los Angeles authority to use the 2-1-1 dialing code for health and human services information and referral service in Los Angeles County is available at the Commission's web site:

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/29317.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/29317.htm).

Contact person: Bob Benjamin @ (415) 703-1069 or [bkb@cpuc.ca.gov](mailto:bkb@cpuc.ca.gov).

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### **NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT**

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Records Pursuant to General Order 66-C Request by Anthony Hopkins, Esq., on behalf of Keith and Nicolle Cooper, seeking disclosure of Commission staff investigative records relating to an electric shock of Mr. Cooper on March 28, 2001 at 7326 Irwingrove Avenue, Downey, California (Incident No. EIR20010328-01).

A draft resolution (L-304) by the Legal Division authorizing disclosure of the Utilities Safety Branch's investigative report concerning Incident No. EIR20010328-01, is scheduled for consideration on the October 16, 2003 Commission meeting agenda. The

Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-304, amend or modify it, or set it aside and prepare a different resolution.

On September 16, 2003, the draft resolution was circulated to the requesting party and the subject utility, Pacific Gas and Electric, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

The Commission will consider the draft resolution at its October 16, 2003 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by October 6, 2003, at the address set forth below. Reply comments must be filed by October 14, 2003. Commenters must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Jason Reiger  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5125  
San Francisco, CA 94102  
Telephone: (415) 355-5596 E-mail: [jzr@cpuc.ca.gov](mailto:jzr@cpuc.ca.gov)

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### **NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT**

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Records Pursuant to General Order 66-C Requests by Kevin Downes, Esq., on behalf of Ted W. Page Enterprises, Inc., and Alison Mathews, Esq., on behalf of Andrew M. Worswick and Gail E. Drayton, seeking disclosure of Commission staff investigative records relating to a fire and explosion on March 1, 2002 at 1319 Palisades Beach Road, Santa Monica, California (Incident No. GIR20020301-01).

A draft resolution (L-305) by the Legal Division authorizing disclosure of the Utilities Safety Branch's investigative report concerning Incident No. GIR20020301-01, is scheduled for consideration on the October 16, 2003 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-305, amend or modify it, or set it aside and prepare a different resolution.

On September 16, 2003, the draft resolution was circulated to the requesting party and the subject utility, Southern California Gas Company, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the

“Currently Open for Comment” section of the Commission’s Internet site at [cpuc.ca.gov](http://cpuc.ca.gov). The Commission will consider the draft resolution at its October 16, 2003 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by October 6, 2003, at the address set forth below. Reply comments must be filed by October 14, 2003. Commenters must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission’s San Francisco Office.

Jason Reiger  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5125  
San Francisco, CA 94102  
Telephone: (415) 355-5596 E-mail:  
[jzr@cpuc.ca.gov](mailto:jzr@cpuc.ca.gov)

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#### **NEW FILINGS**

|         |            |   |
|---------|------------|---|
| 9/25/03 | A03-09-039 | Local Exchange Technologies, LLC, for a certificate of public convenience and necessity to offer local exchange and access services.                      |
| 9/26/03 | A03-09-040 | DACOM America, Inc., for registration as an interexchange carrier telephone corporation pursuant to the provisions of Public Utilities Code Section 1013. |

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#### **PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

|         |            |   |
|---------|------------|---|
| 9/25/03 | C03-05-010 | <b>CORRECTION FROM THE DAILY CALENDAR OF 9/26/03.</b><br><b>ECP – William Leach vs. Pacific Gas and Electric Company, requesting that defendant move a power pole; Petition for Modification of <b>Decision 03-08-015</b> by William Leach.</b> |
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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING  
OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

|          |               |   |
|----------|---------------|---|
| 09/12/03 | Telecom 37    | BELLSOUTH LONG DISTANCE, INC. CORP., This filing extends the expiration date for two special promotions. ( <b>effective TBD</b> )                               |
| 09/15/03 | Telecom 2758  | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended Government Contract ( <b>effective TBD</b> )  |
| 09/15/03 | Telecom 2759  | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contact ( <b>effective TBD</b> )  |
| 09/15/03 | Telecom 2760  | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )   |
| 09/15/03 | Telecom 24213 | PACIFIC BELL, Express contract for High Capacity (HICAP) and Primary Rate Interface (PRI) service ( <b>effective TBD</b> )                                      |
| 09/15/03 | Telecom 24214 | PACIFIC BELL, Amendment No. 4 with Comm Express, Inc. ( <b>effective TBD</b> )  |
| 09/16/03 | Telecom 2761  | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended Contract ( <b>effective TBD</b> )   |
| 09/16/03 | Telecom 23    | BULLSEYE TELECOM, INC., Introduces Home Office Regional Unlimited Plan Market Trial and Home Office Total Unlimited Plan Market Trial. ( <b>effective TBD</b> ) |
| 09/16/03 | Telecom 24    | BULLSEYE TELECOM, INC., Introduces Home Office Regional   |

|          |              |  |
|----------|--------------|--|
|          |              | Unlimited Plan and Home Office Total Unlimited Plan. <b>(effective TBD)</b>  |
| 09/16/03 | Telecom 224  | MCI METRO ACCESS TRANSMISSION SERVICES, To revise the Business B, ensuring that the additional line limit for Multiline Service is raised to 14 lines, that customers of Offering A can elect to have either Offering A or Offering B on their additional line. <b>(effective TBD)</b>               |
| 09/16/03 | Telecom 253  | MCI WORLDCOM COMMUNICATIONS, INC., To revise the Business B, ensuring that the additional line limit for Multiline Service is raised to 14 lines, that customers of Offering A can elect to have either Offering A or Offering B on their additional lines. <b>(effective TBD)</b>                   |
| 09/16/03 | Telecom 194  | MPOWER COMMUNICATIONS CORP., Add a measured usage option to Mpower's T-1 Trunks. <b>(effective TBD)</b>  |
| 09/16/03 | Telecom 9    | NII COMMUNICATIONS, LTD, SERVICE RATE INCREASE, REDUCTION, FEATURE ENHANCEMENT <b>(effective TBD)</b>  |
| 09/16/03 | Telecom 214  | TIME WARNER TELECOM OF CALIFORNIA, L.P., Introduces TIME WARNER TELECOM 4th QUARTER PROMOTION. <b>(effective TBD)</b>  |
| 09/16/03 | Telecom 128  | Z-TEL COMMUNICATIONS, INC., Revises custom calling features packages; introduces Optional Calling Features. <b>(effective TBD)</b>   |
| 09/17/03 | Telecom 24   | ALTRIO COMMUNICATIONS, INC., ADDS CALL WAITING ID FEATURE AS OPTIONAL SERVICE <b>(effective TBD)</b>   |
| 09/17/03 | Telecom 225  | MCI METRO ACCESS TRANSMISSION SERVICES, To grandfather Residential R1-U Service, R2-U Service, Residential RA Service, Residential RB Service, Residential RC Service and Residential RD Service. To increase all Pre-Neighborhood Grandfathered plans monthly fee by \$1.00. <b>(effective TBD)</b> |
| 09/17/03 | Telecom 122  | SOUTHWESTERN BELL COMMS SVCS., INC., service changes <b>(effective TBD)</b>  |
| 09/18/03 | Telecom 2762 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract <b>(effective TBD)</b>  |
| 09/18/03 | Telecom 2763 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract   |

(effective TBD)

|          |              |  |
|----------|--------------|--|
| 09/18/03 | Telecom 222  | TCG LOS ANGELES, Contract (effective TBD)  |
| 09/19/03 | Telecom 2765 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract (effective TBD)   |
| 09/19/03 | Telecom 2766 | AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract (effective TBD)   |
| 09/19/03 | Telecom 105  | BROOKS FIBER COMMS. OF SACRAMENTO INC., 4th quarter 2003 compliance report to provide competitive local exchange carrier service. (effective TBD)            |
| 09/19/03 | Telecom 101  | BROOKS FIBER COMMS. OF SAN JOSE INC., 4th quarter 2003 compliance report to provide competitive local exchange carrier service. (effective TBD)              |
| 09/19/03 | Telecom 226  | MCI METRO ACCESS TRANSMISSION SERVICES, 4th quarter 2003 compliance report to provide competitive local exchange carrier service. (effective TBD)            |
| 09/19/03 | Water 1      | MAYACAMA GOLF CLUB, LLC, A new utility to file tariff rules in compliance with Decision 0308056. (effective TBD)   |
| 09/22/03 | Telecom 172  | COX CALIFORNIA TELCOM II, LLC., ADD PROMOTION (effective TBD)  |
| 09/22/03 | Telecom 21   | INTELLICALL OPERATOR SERVICES, INC., TARIFF REVISION (effective TBD)   |
| 09/22/03 | Telecom 254  | MCI WORLDCOM COMMUNICATIONS, INC., To remove Metro frame Relay from the tariff. (effective TBD)  |
| 09/22/03 | Telecom 255  | MCI WORLDCOM COMMUNICATIONS, INC., To remove Metro frame Relay from the tariff. (effective TBD)  |
| 09/22/03 | Telecom 705  | SPRINT COMMUNICATIONS COMPANY, L.P., INTRODUCE AND DELETE PREPAID PHONE CARD (effective TBD)   |
| 09/22/03 | Telecom 170  | US TELEPACIFIC CORPORATION, ESTABLISH NEW PROMOTION, EXTEND EXISTING PROMOTION AND CHANGE THE NAME OF ADDITIONAL TRUNK FEATURE USED WITH PRI (effective TBD) |

|          |                |   |
|----------|----------------|---|
| 09/23/03 | Telecom 3      | MOTION TELECOM, INC., TARIFF CHANGES ( <b>effective TBD</b> )   |
| 09/23/03 | Telecom 123    | SOUTHWESTERN BELL COMMS SVCS., INC., SPECIAL PROVISIONAL OFFERING ( <b>effective TBD</b> )  |
| 09/23/03 | Telecom 124    | SOUTHWESTERN BELL COMMS SVCS., INC., SPECIAL PROVISIONAL OFFERING ( <b>effective TBD</b> )  |
| 09/24/03 | Energy 1338G-B | SAN DIEGO GAS & ELECTRIC COMPANY, <b>Supplements A.L.No.1338G</b> , Implementation of uniform rules for noncore customers requesting core service and rules for large core customers requesting utility procurement service ( <b>anticipated effective 11/01/02</b> ) |
| 09/24/03 | Telecom 22-A   | LEVEL 3 COMMUNICATIONS, LLC, <b>Supplements A.L.No.22</b> , Revisions to Direct Inward Dial (DID) Service. ( <b>effective TBD</b> )   |

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

|          |            |   |
|----------|------------|---|
| 09/26/03 | Water 1552 | CALIFORNIA WATER SERVICE COMPANY, [Bakersfield District] To recover in rates the reasonable costs of the capital additions specified in stipulation approved in D.01-08-039, dated August 23, 2001. <b>Late filed protest by Mary M. Brown.</b> |
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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

|         |                          |   |
|---------|--------------------------|---|
| 9/17/03 | A.02-11-017              | Halligan - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and         |
|         | I.03-01-012              | Halligan – Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  |
|         | A.02-09-005<br>(Phase 1) | Halligan - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E’s New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E). |
| 9/22/03 | R.01-10-024              | Walwyn - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development. The issues heard July 21, 2003 – August 18, 2003 are submitted as of September 22, 2003.                  |

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

|             |  |
|-------------|--|
| A.02-12-027 | Long - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and   |
| A.02-12-028 | Long - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue and base rates. (U 902-M), and |

- I.03-03-016 Long - Investigation on the Commission's Own Motion Into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Prehearing Conference held and concluded**
- I.02-04-026 Barnett - Order Instituting Investigation into the ratemaking implications for Pacific Gas and Electric Company (PG&E) pursuant to the Commission's Alternative Plan for Reorganization under Chapter 11 of the Bankruptcy Code for PG&E, in the United States Bankruptcy Court, Northern District of California, San Francisco Division, In re Pacific Gas and Electric Company, Case No. 01-30923 DM,  
**Evidentiary Hearing held and submitted upon the receipt of the Opening Briefs due October 10, 2003 and Reply Briefs due October 20, 2003 and late file exhibits**
- R.02-10-001 DeBerry - Order Instituting Rulemaking on the Establishment of a Public Purpose Program Surcharge Pursuant to Assembly Bill (AB) 1002,  
**Evidentiary Hearing held and no report given**
- A.02-12-027 Long - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and
- A.02-12-028 Long - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates.  
(U 902-M), and
- I.03-03-016 Long - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Evidentiary Hearing originally set for September 29 – October 24 reset to October 7 – 28 and November 12 - 14**

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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

|            |             |  |
|------------|-------------|--|
| 10/27/03   | 10:00 a.m.  | (EH) - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and |
| ALJ Allen  | A.00-11-038 |  |
| Comr Brown |             |  |
|            | A.00-11-056 | (EH) - Emergency Application of Pacific Gas and Electric Company To Adopt a Rate Stabilization Plan, and   |
|            | A.00-10-028 | (EH) - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527, <b>Commission Courtroom, San Francisco (also October 28 – 31 and November 3 – 4)</b>        |

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**LAW AND MOTION**

Law and Motion Hearings are held before **Administrative Law Judge Sarah R. Thomas and Peter Allen** at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

|          |            |                |
|----------|------------|----------------|
| 9/29/03  | 10:00 a.m. | NONE SCHEDULED |
| 10/6/03  | 10:00 a.m. | NONE SCHEDULED |
| 10/13/03 | 10:00 a.m. | NONE SCHEDULED |

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**FINAL ORAL ARGUMENTS (FOA)**

NONE

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**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| <b>(PHC) = Prehearing Conference</b>         | <b>(WS) = Workshop</b>            |
| <b>(EH) = Evidentiary Hearing</b>            | <b>(FPH) = Full Panel Hearing</b> |
| <b>(PPH) = Public Participation Hearing</b>  | <b>(AH) = Arbitration Hearing</b> |
| <b>(IAM) = Initial Arbitration Meeting</b>   | <b>(CA) = Closing Argument</b>    |
| <b>(M) = Mediation</b>                       | <b>(LM) = Law &amp; Motion</b>    |
| <b>(ECP) = Expedited Complaint Procedure</b> | <b>(OA) = Oral Argument</b>       |
| <b>(OSC) = Order to Show Cause</b>           |                                   |

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|-------------|-------------|--|
| 9/29/03     | 9:00 a.m. - | <b>(EH)</b> - Application of California Water Service              |
| ALJ Thorson | 3:00 p.m.   | Company (U 60 W) for an Order Authorizing it to                    |
| Comr Brown  | A.03-01-034 | increase Rates for Water Service in its Palos Verdes District, and |
|             | A.03-01-035 | <b>(EH)</b> - Application of California Water Service              |
|             |             | Company (U 60 W) for an Order Authorizing it to                    |
|             |             | Increase Rates for Water Service in its Oroville District, and     |
|             | A.03-01-036 | <b>(EH)</b> - Application of California Water Service              |
|             |             | Company (U 60 W) for an Order Authorizing it to                    |
|             |             | Increase Rates for Water Service in its Selma District, and        |
|             | A.03-01-037 | <b>(EH)</b> - Application of California Water Service              |
|             |             | Company (U 60 W) for an Order Authorizing it to                    |
|             |             | Increase Rates for Water Service in its Dominguez District,        |
|             |             | <b>Commission Courtroom, San Francisco</b>                         |
|             |             | <b>(also September 30 – October 3)</b>                             |



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| 9/29/03      | 10:00 a.m.  | <b>(EH)</b> - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006,<br><b>Fontana City Hall Council Chamber</b><br><b>8353 Sierra Avenue</b><br><b>Fontana, CA</b><br><b>(also September 30 at 9:00 a.m.)</b> |
| ALJ Patrick  | A.02-11-044 |  |
| Comr Peevey  |             |  |
| 9/29/03      | 12:00 noon  | <b>(ECP)</b> - Marcia K. Houghton and Joe M. Vedda, Complainants, vs. Villa Madeira Park and Joe Mecaro, its manager, Defendant,<br><b>Escondido Public Library</b><br><b>Administration Office</b><br><b>Turrentine Room - upstairs</b><br><b>239 South Kalmia Street</b><br><b>Escondido, CA</b>   |
| ALJ Barnett  | C.03-05-027 |  |
| 9/30/03      | 10:00 a.m.  | <b>(PHC)</b> - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  |
| ALJ Pulsifer | R.95-04-043 |  |
| Comr Kennedy |             |  |
|              | I.95-04-044 | <b>(PHC)</b> - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,<br><b>Commission Courtroom, San Francisco</b>   |
| 10/2/03      | 10:00 a.m.  | <b>(PHC)</b> - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and   |
| ALJ Allen    | A.00-11-038 |  |
| Comr Brown   |             |  |
|              | A.00-11-056 | <b>(PHC)</b> - Emergency Application of Pacific Gas and Electric Company To Adopt a Rate Stabilization Plan, and   |
|              | A.00-10-028 | <b>(PHC)</b> - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527,<br><b>Commission Courtroom, San Francisco</b>   |

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| 10/2/03<br>ALJ Thomas<br>Comr Peevey  | 10:00 a.m.<br>A.03-08-016 | <b>(PHC)</b> - In re Application of WORLDCOM, INC.<br>Pursuant to Public Utilities Code Section 853(b) for<br>Exemption from the Requirements of Sections 851 and<br>854 of the Public Utilities Code With Respect to its<br>Bankruptcy Reorganizations,<br><b>Commission Courtroom, San Francisco</b>   |
| 10/7/03<br>ALJ Long<br>Comr Wood      | 10:00 a.m.<br>A.02-12-027 | <b>(EH)</b> - Application of SOUTHERN CALIFORNIA<br>GAS COMPANY for authority to update its gas<br>revenue requirement and base rates. (U 904 G), and  |
|                                       | A.02-12-028               | <b>(EH)</b> - Application of SAN DIEGO GAS &<br>ELECTRIC COMPANY for authority to update its gas<br>and electric revenue requirement and base rates.<br>(U 902-M), and   |
|                                       | I.03-03-016               | <b>(EH)</b> - Order Instituting Investigation on the<br>Commission's Own Motion into the Rates, Operations,<br>Practices, Service and Facilities of Southern California<br>Gas Company and San Diego Gas & Electric<br>Company,<br><b>Commission Courtroom, San Francisco</b><br><b>(also October 8 – 10; October 14 – 17;</b><br><b>October 20 – 24; October 27 – 28 and</b><br><b>November 12 – 14 at 9:00 a.m.)</b> |
| 10/7/03<br>ALJ Patrick                | 1:00 p.m.<br>C.03-06-004  | <b>(ECP)</b> - Nancy Cross, Complainant, vs. Comcast<br>Phone of California, LLC, Defendant,<br><b>Fremont City Hall – Building A</b><br><b>3300 Capitol Avenue, Ohlone Room</b><br><b>Fremont, CA</b>   |
| 10/8/03<br>ALJ Brown<br>Comr Brown    | 10:00 a.m.<br>C.03-07-047 | <b>(PHC)</b> - Bruce Anthony and Nancy Ellen von<br>Herrmann, Complainants, vs. Pacific Gas and Electric<br>Company, Defendant,<br><b>Commission Courtroom, San Francisco</b>  |
| 10/8/03<br>ALJ McKenzie<br>Comr Lynch | 10:00 a.m.<br>I.00-03-001 | <b>(PHC)</b> – Investigation into the operations and<br>practices of Qwest Communications Corporation, et al.<br>in concerning compliance with Statutes, Commission<br>decisions, and other requirements applicable to the<br>utility's installation of facilities in California for<br>providing Telecommunications service,<br><b>Commission Courtroom, San Francisco</b>  |

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| 10/9/03       | 10:00 a.m.  | <b>(PHC)</b> - Application of the Santa Clara Valley Transportation Authority for an order approving safety appliances to be used at the at-grade crossings of Sunol Street (82D-4.1) and Auzerais Avenue (82D-4.2) by the light rail transit line of the Vasona Light Rail Project in the City of San Jose, County of San Clara,<br><b>Commission Courtroom, San Francisco</b> |
| ALJ Simon     | A.02-01-031 |   |
| Comr Wood     |             |   |
| 10/10/03      | 10:00 a.m.  | <b>(PHC)</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to increase Rates for Water Service in its Palos Verdes District, and   |
| ALJ Thorson   | A.03-01-034 |   |
| Comr Brown    |             |   |
|               | A.03-01-035 | <b>(PHC)</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Oroville District, and   |
|               | A.03-01-036 | <b>(PHC)</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Selma District, and  |
|               | A.03-01-037 | <b>(PHC)</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Dominguez District,<br><b>Commission Courtroom, San Francisco</b>  |
| 10/10/03      | 10:00 a.m.  | <b>(PHC)</b> - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  |
| ALJ O'Donnell | R.03-03-017 |   |
| Comr Brown    |             |   |
|               | I.03-03-018 | <b>(PHC)</b> - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and   |
|               | C.00-01-017 | <b>(PHC)</b> - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,<br><b>Commission Courtroom, San Francisco</b>   |

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| 10/14/03<br>ALJ Brown<br>Comr Peevey | 10:00 a.m.<br>A.03-07-032       | <b>(EH)</b> - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for Approval of a Power Purchase Agreement under PUHCA Section 32(k) Between the Utility and a Wholly-Owned Subsidiary and for Authority to Recover the Costs of Such Power Purchase Agreement in Rates,<br><b>Commission Courtroom, San Francisco</b><br><b>(Also October 15 – 17 and October 20 – 24)</b>   |
| 10/15/03<br>ALJ Grau<br>Comr Brown   | 10:00 a.m.<br>C.03-05-023       | <b>(EH)</b> - Raw Bandwidth Communications, Inc., Complainant, vs. SBC California, Inc. (U-1001-C), SBC Advanced Solutions, Inc. (U-6346-C), and Does 1-10, Defendants,<br><b>Commission Courtroom, San Francisco</b>  |
| 10/16/03<br>ALJ Thomas<br>Comr Brown | 10:00 a.m.<br>C.03-07-031       | <b>(PHC)</b> - Pacific Gas and Electric Company (U 39 G), Complainant, v. Calpine Corporation; CPN Pipeline Company; Calpine Energy Services, L.P., Calpine Natural Gas Company; Lodi Gas Storage, LLC; and Does 1-10, Defendants,<br><b>Commission Courtroom, San Francisco</b>   |
| 10/16/03<br>ALJ Walker<br>Comr Brown | 10:00 a.m.<br>I.03-09-030       | <b>(OSC)</b> - Investigation on the Commission's own motion into the Santa Clara Valley Transportation Authority's refusal to file an application for the widening of I-880 over the Authority's light rail line at North First Street in the City of San Jose, California, as required by California Public Utilities Code Sections 1201 et seq. and 99152, and Order to Show Cause why the Authority should not be ordered to file an application for Commission approval,<br><b>Commission Courtroom, San Francisco</b> |
| 10/22/03<br>ALJ Barnett<br>Comr Wood | 2:00 p.m.<br>A.02-05-004        | <b>(PHC)</b> - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and   |
|                                      | I.02-06-002<br><b>(PHASE 2)</b> | <b>(PHC)</b> - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,<br><b>Commission Courtroom, San Francisco</b>   |

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| 10/24/03<br>ALJ Barnett               | 10:00 a.m.<br>C.03-09-009               | <b>(ECP)</b> - Thomas B. Webb, Complainant, vs. Southern California Edison Company, Defendant,<br><b>Palm Desert Public Library – Seminar Room</b><br><b>73300 Fred Waring Drive</b><br><b>Palm Desert, CA</b>                                    |
| 10/24/03<br>ALJ Walwyn<br>Comr Peevey | 10:00 a.m.<br>R.01-10-024               | <b>(PHC)</b> - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development. (PHC on SDG&E Motion/Calpine Issues),<br><b>Commission Courtroom, San Francisco</b> |
| 10/24/03<br>ALJ Barnett               | 11:00 a.m.<br>C.03-07-041               | <b>(ECP)</b> - Martin Lax, Complainant, vs. AT & T Communications of California, Inc., Defendant,<br><b>Palm Desert Public Library – Seminar Room</b><br><b>73300 Fred Waring Drive</b><br><b>Palm Desert, CA</b>                                 |
| 10/27/03<br>ALJ Thorson<br>Comr Brown | 9:00 a.m. –<br>3:00 p.m.<br>A.03-01-034 | <b>(EH)</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to increase Rates for Water Service in its Palos Verdes District, and  |
|                                       | A.03-01-035                             | <b>(EH)</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Oroville District, and  |
|                                       | A.03-01-036                             | <b>(EH)</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Selma District, and   |
|                                       | A.03-01-037                             | <b>(EH)</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Dominguez District,<br><b>Commission Courtroom, San Francisco</b><br><b>(also October 28 - 31)</b>  |

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| 10/27/03<br>ALJ Allen<br>Comr Brown    | 10:00 a.m.<br>A.00-11-038       | <b>(EH)</b> - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and   |
|  | A.00-11-056                     | <b>(EH)</b> - Emergency Application of Pacific Gas and Electric Company To Adopt a Rate Stabilization Plan, and   |
|  | A.00-10-028                     | <b>(EH)</b> - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527, <b>Commission Courtroom, San Francisco (also October 28 – 31 and November 3 – 4)</b>  |
| 10/27/03<br>ALJ Barnett                | 1:00 p.m.<br>C.03-06-024        | <b>(ECP)</b> - Mark Tzalka, Complainant, vs. Southern California Gas Company, Defendant, <b>Commission Courtroom, State Office Building 320 West 4<sup>th</sup> Street, Conference Room A Los Angeles, CA</b>   |
| 10/28/03<br>ALJ Patrick                | 10:00 a.m.<br>C.03-09-017       | <b>(ECP)</b> - Maclyn Erickson, Complaint, vs. Southern California Edison Company, Defendant, <b>Department of Transportation, District 5 Sycamore Room 50 Higuera Street San Luis Obispo, CA</b>   |
| 10/29/03<br>ALJ Malcolm<br>Comr Peevey | 9:30 a.m.<br>R.03-09-007        | <b>(PHC and WS)</b> - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation, <b>Commission Courtroom, San Francisco</b>  |
| 10/29/03<br>ALJ Barnett<br>Comr Wood   | 10:00 a.m.<br>A.02-05-004       | <b>(EH)</b> - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and   |
|  | I.02-06-002<br><b>(PHASE 2)</b> | <b>(EH)</b> - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company, <b>Commission Courtroom, San Francisco (also October 30 – 31; November 3 – 7; November 10 – 14; and November 17 – 21)</b> |

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| 10/29/03<br>ALJ Walker<br>Comr Kennedy | 10:00 a.m.<br>A.02-07-021 | <b>(PHC)</b> - In the Matter of the Application of Southern California Water Company (U 133 W) for an Order pursuant to Public Utilities Code Section 851 Approving a Settlement Agreement that will Convey Water Rights in the Culver City Customer Service Area,<br><b>Commission Courtroom, San Francisco</b>   |
| 10/30/03<br>ALJ Bushey<br>Comr Kennedy | 10:30 a.m.<br>C.03-02-003 | <b>(PHC)</b> - Oakland Unified School District, Complainant, vs. TCG San Francisco (U-5454-C), and AT&T Communications of California (U-5002-C), Defendants,<br><b>Commission Courtroom, San Francisco</b>   |
| 11/3/03<br>ALJ McVicar<br>Comr Peevey  | 10:00 a.m.<br>A.03-03-029 | <b>(EH)</b> - In the Matter of the Application of San Diego Gas & Electric Company for Authority to Make Various Electric Rate Design Changes, Close Certain Rates, and Revise Cost Allocation Among Customer Classes Effective, January 1, 2004 (U 902-E),<br><b>Commission Courtroom, San Francisco<br/>(also November 4 – 7; and November 10;<br/>November 12 – 14)</b>   |
| 11/5/03<br>ALJ Vieth<br>Comr Wood      | 2:00 p.m.<br>I.02-06-003  | <b>(OA)</b> - Investigation on the Commission's own motion into the operations, practices, and conduct of Pacific Bell Wireless LLC dba Cingular Wireless, U-3060, U-4135 and U-4314, and related entities (collectively "Cingular") to determine whether Cingular has violated the laws, rules and regulations of this State in its sale of cellular telephone equipment and service and its collection of an Early Termination Fee and other penalties from consumers,<br><b>Commission Courtroom, San Francisco</b> |
| 11/6/03<br>ALJ Simon<br>Comr Brown     | 10:00 a.m.<br>C.02-11-011 | <b>(PHC)</b> - Telscape Communications, Inc. (U-6589-C), Complainant, vs. Pacific Bell Telephone Company (U-1001-C), Defendant,<br><b>Commission Courtroom, San Francisco</b>  |
| 11/17/03<br>ALJ Simon<br>Comr Brown    | 9:00 a.m.<br>C.02-11-011  | <b>(EH)</b> - Telscape Communications, Inc. (U-6589-C), Complainant, vs. Pacific Bell Telephone Company (U-1001-C), Defendant,<br><b>Commission Courtroom, San Francisco<br/>(also November 18 - 21)</b>   |

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| 11/17/03<br>ALJ McKenzie<br>Comr Wood   | 10:00 a.m.<br>C.92-04-007 | <b>(EH)</b> - Communications Workers of America, Local 9415, Kathleen Kinchius, President, Complainant, vs. Pacific Bell, (U 1001 C), Defendant,<br><b>Commission Courtroom, San Francisco</b><br><b>(also November 18)</b>  |
| 11/18/03<br>ALJ Walker<br>Comr Kennedy  | 10:00 a.m.<br>A.03-05-039 | <b>(EH)</b> - Application for Ex Parte Approval of an Interim Alternative Plan for Protection of the Public Pursuant to General Order 120-C, Sections 3(E) and 6, and  |
|   | P.03-05-040               | <b>(EH)</b> - Petition to Adopt, Amend, or Repeal a Regulation Pursuant to Pub. Util. Code Section 1708.5,<br><b>Commission Courtroom, San Francisco</b><br><b>(also November 19 – 21)</b>   |
| 11/18/03<br>ALJ TerKeurst<br>Comr Lynch | 2:00 p.m.<br>A.02-09-043  | <b>(PPH)</b> - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project.,<br><b>San Mateo City Hall Council Chamber</b><br><b>330 West 20<sup>th</sup> Avenue</b><br><b>San Mateo, CA</b>  |
| 11/18/03<br>ALJ TerKeurst<br>Comr Lynch | 7:00 p.m.<br>A.02-09-043  | <b>(PPH)</b> - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project.,<br><b>War Memorial Building</b><br><b>San Bruno Recreation Center</b><br><b>Meeting Room A/B</b><br><b>Crystal Springs Ave @ Oak Ave</b><br><b>San Bruno, CA</b> |
| 11/19/03<br>ALJ Malcolm<br>Comr Peevey  | 10:00 a.m.<br>R.03-08-018 | <b>(PHC)</b> - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier Access Charges,<br><b>Commission Courtroom, San Francisco</b>   |
| 11/26/03<br>ALJ Barnett<br>Comr Wood    | 2:00 p.m.<br>C.01-01-032  | <b>(PHC)</b> - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  |



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|  | C.01-01-051               | <b>(PHC)</b> - Aps Energy Services Company, Inc.,<br>Complainant, vs. Pacific Gas And Electric Company,<br>Defendant, and  |
|  | C.01-09-011               | <b>(PHC)</b> - Enron Energy Services, Inc. and Enron<br>Energy Marketing Corp., Complainants, vs. Pacific<br>Gas and Electric Company, Defendant,<br><b>Commission Courtroom, San Francisco</b>  |
| 12/4/03<br>ALJ Terkeurst<br>Comr Lynch | 9:00 a.m.<br>A.02-09-043  | <b>(EH)</b> - In the Matter of the Application of Pacific Gas<br>and Electric Company (U 39 E) for a Certificate of<br>Public Convenience and Necessity Authorizing the<br>Construction of the Jefferson-Martin 230 kV<br>Transmission Project,<br><b>Commission Courtroom, San Francisco</b><br><b>(also December 5 and December 8 – 10)</b><br><b>(Note: December 8 at 10:00 a.m. and the remaining</b><br><b>days at 9:00 a.m.)</b> |
| 12/4/03<br>ALJ Grau<br>Comr Brown      | 2:00 p.m.<br>R.03-09-029  | <b>(PHC)</b> - Order Instituting Rulemaking Regarding Cost<br>Responsibility Surcharges for County and Municipal<br>Water Districts Which Generate Their Own Electricity<br>Pursuant To SB 1755,<br><b>Commission Courtroom, San Francisco</b>   |
| 12/9/03<br>ALJ Brown<br>Comr Brown     | 10:00 a.m.<br>A.03-02-027 | <b>(EH)</b> - Application of SFPP, LP pursuant to<br>Commission Resolution No. 0-0043 issued October<br>24, 2002,<br><b>Commission Courtroom, San Francisco</b><br><b>(also December 10 - 12)</b>  |
| 1/12/04<br>ALJ Fukutome<br>Comr Lynch  | 10:00 a.m.<br>A.03-05-035 | <b>(EH)</b> - In the Matter of the Application of SAN JOSE<br>WATER COMPANY (U 168 W) for an Order<br>authorizing it to increase rates charged for water<br>service by \$25,793,000 or 18.20% in 2004; by<br>\$5,434,000 or 3.24% in 2005; and by \$5,210,000 or<br>3.01% in 2006,<br><b>Commission Courtroom, San Francisco</b><br><b>(Also January 13 - 16)</b>  |

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| 1/12/04      | 4:00 p.m. &<br>7:00 p.m. | <b>(PPH)</b> - In the Matter of the Application of the City of Oxnard for Authorization to construct Camino Del Sol, a public street, across the railroad tracks of the Union Pacific Railroad Company in the City of Oxnard, County of Ventura,<br><b>Oxnard City Hall Council Chamber</b><br><b>305 West 3<sup>rd</sup> Street</b><br><b>Oxnard, CA</b>  |
| ALJ Walker   | A.01-10-047              |  |
| Comr Brown   |                          |  |
| 1/13/04      | 9:00 a.m.                | <b>(EH)</b> - In the Matter of the Application of the City of Oxnard for Authorization to construct Camino Del Sol, a public street, across the railroad tracks of the Union Pacific Railroad Company in the City of Oxnard, County of Ventura,<br><b>Oxnard City Hall Council Chamber</b><br><b>305 West 3<sup>rd</sup> Street</b><br><b>Oxnard, CA</b><br><b>(also January 14 - 16)</b>  |
| ALJ Walker   | A.01-10-047              |  |
| Comr Brown   |                          |  |
| 1/26/04      | 9:00 a.m.                | <b>(EH)</b> - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491,<br><b>Commission Courtroom, San Francisco</b><br><b>(also January 27 - 30)</b>   |
| ALJ Simon    | A.03-01-013              |  |
| Comr Kennedy |                          |  |
| 1/26/04      | 10:00 a.m.               | <b>(EH)</b> - In the Matter of the Application of SBC Pacific Bell Telephone Company (U 1001 C), a corporation, for Authority to Categorize Local DA Service as a Category III Service,<br><b>Commission Courtroom, San Francisco</b><br><b>(January 27 – 30 and February 2 – 3)</b>   |
| ALJ Malcolm  | A.02-07-050              |  |
| Comr Lynch   |                          |  |
| 2/9/04       | 10:00 a.m.               | <b>(EH)</b> - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,<br><b>Commission Courtroom, San Francisco</b><br><b>(Also February 10 – 11 and February 23 – 24)</b> |
| ALJ Malcolm  | A.03-07-036              |  |
| Comr Lynch   |                          |  |

|                                       |                                       |  |
|---------------------------------------|---------------------------------------|--|
| 2/23/04<br>ALJ Duda<br>Comr Peevey    | 9:30 a.m.<br>R.93-04-003              | (EH) - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and   |
|                                       | I.93-04-002<br>(Verizon<br>UNE Phase) | (EH) - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,<br><b>Commission Courtroom, San Francisco<br/>(also February 24 – 27)</b>  |
| 2/23/04<br>ALJ Walker<br>Comr Brown   | 10:00 a.m.<br>C.02-07-044             | (EH) - The Utility Consumers' Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,<br><b>Commission Courtroom, San Francisco<br/>(also February 24 – 27)</b>  |
| 3/1/04<br>ALJ TerKeurst<br>Comr Lynch | 10:00 a.m.<br>I.02-11-040             | (EH) - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  |
|                                       | I.03-02-033                           | (EH) - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,<br><b>Commission Courtroom, San Francisco<br/>(also March 2 – 5; March 8 – 12; March 15 – 19; and March 22 - 26)</b> |

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### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of*

*Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

NONE

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**All-Party Meeting – R00-02-004**

October 8, 2003  
1 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room E  
**San Francisco**

There will be an all-party continuation meeting with Commissioners Geoffrey F. Brown and Susan P. Kennedy regarding R00-02-004 Proposed Consumer Protection Rules. The Commissioners wish to review with parties each proposed rule. All parties are invited to attend. Commissioners Brown and Kennedy will not meet individually on this matter. All participants must provide the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Vana White at (415) 703-1407 or e-mail her at [vfw@cpuc.ca.gov](mailto:vfw@cpuc.ca.gov) NO LATER than the end of business on Tuesday, October 7, 2003, so that there is adequate time to advise the Commissioner's office of the attendees.

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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